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Your Weekly Digest

1 message

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Fri, Jun 4, 2010 at 4:38 PM

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News

Please join us for a special Shabbat Service next week Saturday, June 12th at 10:00 a.m. There will be a delicious shabbat meal in appreciation of Shterni Bulua who will no longer be working for Chabad of Anne Arundel County. Thank you Shterni for a wonderful year! Please RSVP if you plan on attending so we can plan accordingly.

Please join our Jewish Men's Basketball League this Sunday at 12:30 p.m. for a basketball game at Truxton Park Recreation Center. It's a workout you won't want to miss. Please reply if you plan on coming. Thank you!

Torah studies will be on Monday night 7:45 pm (instead of Wednesday).

Did you see this on the Flotilla story? Click here.

Saturday Night Face-Off at Yankee Stadium

This Saturday night, June 5th, undefeated World Boxing Association super-welterweight champion, Yuri Foreman will face off against former Welterweight champion Miguel Cotto in Yankee Stadium. This marks the first boxing match in Yankee stadium since Muhammad Ali fought Ken Norton in 1976. Read on

B"H

Candle Lighting Times for Annapolis, Maryland USA:

Shabbat Candle Lighting:	8:09 PM
Friday, Jun. 4	
Shabbat Ends:	9:16 PM
Shabbat, Jun. 5	

Torah Portion: **Shlach**

When lighting your candles please pray for Levi Yitzchak Ben Tzirel's complete recovery

Upcoming Events

Torah Studies

Jun. 07, 2010 - 7:45 pm - 8:45 pm

Please join us for our weekly Torah Studies class - taking the lessons of the weekly Torah Portion and applying it to our daily lives.

Torah Studies

Jun. 16, 2010 - 7:45 pm - 8:45 pm

Please join us for our weekly Torah Studies class - taking the lessons of the weekly Torah Portion and applying it to our daily lives.

Torah Studies

Jun. 23, 2010 - 7:45 pm - 8:45 pm

Please join us for our weekly Torah Studies class - taking the lessons of the weekly Torah Portion and applying it to our daily lives.

Torah Studies

Jun. 30, 2010 - 7:45 pm - 8:45 pm

Please join us for our weekly Torah Studies class - taking the lessons of the weekly Torah Portion and applying it to our daily lives.

• [View all upcoming events](#)

Parshah

Torah Studies this week **MONDAY** night not Wednesday



Korach: Faithful Stewards

Is dominance over nature necessarily a bad thing? Where would we be if we could not dominate it? What if we were never able to turn a wild jungle into fields and gardens? What if we could not make the desert bloom, or subdue carnivorous beasts? Our dominance over nature, built into our very psyches, can and has been channeled in very positive and holy ways. But what are the limits of dominance, and most urgently, what is the relationship between dominance and responsibility? Just because you are capable of dominating something, does that give you the right to do whatever you want to it? Do animals have rights? What about vegetables and minerals? What are your responsibilities, if any, to your string beans? This is actually a very serious, important question that goes to the heart of HaShem's purpose for Man and nature alike.

In today's class we'll be exploring dominance, from its holy and unholy aspects, by seeing how Korach's rebellion against the concept of a hereditary priesthood of which he was not a part, was all about different interpretations of dominance, responsibilities and rights. We'll see why the main purpose of our being granted dominance over every other species is so that we should be faithful stewards and caretakers over every aspect of life and nature. This type of dominance should most certainly positively affect our approach to ecology and environment.

Parshat Shlach

G-d **reveals** Himself to Moses. Employing the "four expressions of redemption," He promises to **take out** the Children of Israel from Egypt, **deliver** them from their enslavement, **redeem** them and **acquire** them as His own chosen people at Mount Sinai; He will then bring them to the Land He promised to the Patriarchs as their eternal heritage.

Moses and Aaron repeatedly come before Pharaoh to demand in the name of G-d, "Let My people go, so that they may serve Me in the wilderness." Pharaoh repeatedly refuses. Aaron's **staff** turns into a **snake** and swallows the magic sticks of the Egyptian sorcerers. G-d then sends a series of **plagues** upon the Egyptians.

The waters of the Nile turn to **blood**; swarms of **frogs** overrun the land; **lice** infest all men and beasts. Hordes of **wild animals** invade the cities, a **pestilence** kills the domestic animals, painful **boils** afflict the Egyptians. For the seventh plague, fire and ice combine to descend from the skies as a devastating **hail**. Still, "the heart of Pharaoh was hardened and he would not let the children of Israel go; as G-d had said to Moses."

Quick Links

[Jewish Birthday Converter](#)

[Jewish Online Library](#)

[Multimedia Section](#)

Watching A Case Crumble

Your Weekly Joke

It's difficult for some to accept that a case so sensationalized could have a more modest ending. In a recent case, the wife of a man charged with child labor was told that the charges were trumped up before surfacing even before the trial began. The postmaster says, "This package is too heavy, you'll need another stamp." When the government drastically pared down its original 9,000 counts to 83.

Marty replies, "And that should make it lighter?" Even this number is highly misleading. It does not reflect 83 child-laborers, as many assume. Rather, a separate count was rung up for each day the 30 so-called minors were said to have worked.

This Week @ www.ChabadAnneArundel.org

In response to defense arguments, 83 counts were further reduced to 67 by Judge Callahan, due to five of the "child-laborers" never having shown up for the trial. Callahan tossed out those charges Tuesday, shortly after the defense rested its case. **Read On**

Video: Can Spirituality be Immoral?
Is being "spiritual" the same as being G-dly? Spirituality is a human impulse not a divine one.



living

Big Lies about Jews and Israel

When did the truth become something not to delve into and find,
but to debate and fight over like a boxing match?

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